

## National Institute of Pharmaceutical Education and Research- Ahmedabad

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)
Palaj, Opposite Air Force Station, Gandhinagar-382355, Gujarat, India

## RECRUITMENT OFJRF- DBT SPONSORED RESEARCH PROJECT

Applications are invited from eligible candidates for temporary **Junior Research Fellow (JRF)** position in the projects funded by Department of Biotechnology (DBT). The position is **temporary** and the offer will be initially for a period of **ONE Year** that can be extended and converted into SRF after successful completion of two years as JRF. Further based on the performance and will be co terminus with the project. If the candidate also fulfils the institute criteria, admission in Ph.D through NIPER entrance may be considered. The requisite qualification & experience etc. for the project are given below.

Position	JRF (one post only)				
Project Title	LIGHT AMPLIFYING CARBON QUANTUM DOT EMBEDDED CONTACT LENSES FOR TREATMENT OF NIGHT BLINDNESS				
Sanction Number	BT/PR27025/NNT/28/1535/2017				
Principle investigator / Co-PI	Dr. Govinda Kapusetti Assistant Professor (Medical Devices) Email: govinda@niperahm.ac.in_govindphysics@gmail.com				
Qualification and Experience required	<ul> <li>M.Sc/ M.Tech/ M.S in Biomedical Engineering, Mechanical Engineering, Material Science &amp; Engineering, Chemical Engineering, Medical Devices, Nanotechnology&amp; sciences, Applied Sciences, Physics, and Chemistry</li> <li>Experience in synthesis of nano structured materials</li> <li>Physical, mechanical and biological characterizations of nano structured materials and composites</li> <li>Experience in animal handling is preferable</li> </ul>				
JobProfile	<ol> <li>Primary focus of this project:</li> <li>Synthesis of carbon quantum dots with desired size to obtain specific emission spectra for light amplification</li> <li>Fabrication of quantum dot reinforced contact lenses</li> <li>Physical, optical, and mechanical characterization of quantum dots and contact lenses</li> <li>In-vitroand in-vivo evolution of fabricated lenses against the disease models</li> <li>Writing of research articles, patents and other related documents.</li> </ol>				
Salary	Rs.25,000+10% HRA per month for 1 <sup>st</sup> and 2 <sup>nd</sup> year Rs. 28,000 + 10 % HRA per month for 3 <sup>rd</sup> year				

Interested candidates should send their applications strictly in the attached application format via e mail to Registrar, NIPER-A (**registrar@niperahm.ac.in**) with a copy to individual PI/Co-PI for each projecton or before 20<sup>th</sup> Nov, 2018. Please write "**Application for JRF**" in the subject line of the email. The shortlisted candidates will be intimated by email by 22<sup>nd</sup> Nov, 2018 and interviewed on 10 AM, **23<sup>rd</sup> Nov**, **2018**.

## **Application Instructions:**

- Original certificates and self attested copies of all certificates need to be presented before the interview for verification.
- No TA/DA will be paid for attending the interview.
- Canvassing in any form will lead to disqualification of candidature.
- Tentative Date of Interview within two weeks of application deadline.
- Venue of Interview Conference Room, NIPER-Ahmedabad, Palaj, Opposite Air Force Station, Gandhinagar-382355, Gujarat, India. Contact no:079-66745502
- Application should be strictly according to the attached format.
- Last date for receiving of application is 20 Nov, 2018.

Director

## APPLICATION FOR JRF (Project) POSITION

1.	. Full Name:			РНОТО					
2.	Date of Birth:								
3.	Sex M/F:								
4.	Marital Status:								
5.	Nationality:								
6.	Physically handicapped: Y/N								
7.	. Father's Name:								
8.	. Address of Correspondence:								
9.	<ul> <li>a. Phone No.:</li> <li>b. Mobile No.:</li> <li>c. E-mail Address:</li> </ul> 9. Academic Record: <ul> <li>a. GATE/CSIR/UGC National Exam Qualification details with Percent marks/Rank, year of qualifying etc.</li> <li>b. Qualifying Degree:</li> </ul>								
	Examination with Specializatio n	Name of School, College, University/Institut e, with city and state name	Year of passing	Subjects	Percentag e of marks/GP A obtained	Distinction/ Divison			
<ul> <li>c. Details of the project carried out with duration, place of work,, area worked on, mentor/guide's name, description of the project and contribution to the project (in not more than 5 sentences)</li> <li>d. Attach list of publications (National and International separate) with a clear mention of impact factor (if any): <ul> <li>e. Working experience (if any):</li> <li>f. Whether currently employed: Y/N</li> <li>g. Time required to join this position :</li> </ul> </li> <li>10. Names and addresses of three referees along with phone number and e-mail address.  <ul> <li>Declaration</li> </ul> </li> <li>I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.</li> </ul>									
	Date: Place:					Signature			